

**Antelope Valley Watermaster Board Special Workshop Meeting**

**December 5, 2016 – 10:00 a.m.**

**Location: Antelope Valley – East Kern Water Agency**

**6500 W Avenue N, Palmdale, CA 93551**

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**Teleconference:** <https://global.gotomeeting.com/join/615205245> Meeting ID: 615-205-245

TELECONFERENCE: +1 (312) 757-3129 > Access Code: 615-205-245

**Board of Directors:**

Robert Parris, AVEK Water Agency - Chairperson

Dennis Atkinson, Landowners – Vice Chairperson

Adam Ariki, Los Angeles County Waterworks District 40

John Calandri, Landowners

Leo Thibault, Public Water Suppliers

Posted: December 2, 2016 @ 12 pm

By: 

Patricia Rose, AVEK

**AGENDA**

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*NOTE: At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.*

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- 1) **Call to Order**
- 2)
- 3) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Adoption of Agenda**
- 5) **Period Open to the Public** – Agenda & Non-Agenda Items – Individual Speakers Limited to 3 minutes each.

This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Board business that is **NOT ON THE AGENDA**. Without taking action or entering into a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to administration.

- 6) **Workshop**
  - A) Discussion and direction on the 2016-2017 Budget and Assessments
- 7) **Adjournment**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Patti Rose at 661-943-3201 at least 40 hours before the meeting, if possible.