

## NOTICE OF LANDOWNER'S MEETING

Posted: January 24, 2017

NOTICE IS HEREBY GIVEN that a meeting is set for Landowners in the Antelope Valley Groundwater Case, Santa Clara Cases No. 1-05-CV-049053 on **Monday, January 31, 2017 directly after the Antelope Valley Watermaster Special Meeting or at 12:00 p.m.**, at the Antelope Valley – East Kern Water Agency, 6500 West Avenue N, Palmdale, California 93550.

The Agenda will be as follows:

1. Discussion of election process for the AV Watermaster Board Alternate Representatives and hiring an elections referee.

All Landowners identified in Exhibit 4 to the Final Judgement are encouraged to attend.

Posted: January 24, 2017 @ 9:50 a.m.

By: 

Patricia Rose - Interim Secretary