

August 28, 2017

**ANTELOPE VALLEY WATERMASTER ADVISORY COMMITTEE**

**SPECIAL MEETING AGENDA**

**September 7, 2017 2:00 p.m.**

**Quartz Hill Water District  
5034 West Avenue L  
Quartz Hill, CA 93536**

**Conference Call Number: (877) 402-9757**

**Access Code: 8384110**

**Action Items:**

1. Introductions
2. Discussion and recommendation for AV Watermaster attorney candidates

Enclosed please find the email listing the attorney candidates and timeline for completing a contract for the successful attorney and the submitted information from each attorney candidate. The goal of this discussion is to recommend a short list to the AV Watermaster Board to interview on September 18<sup>th</sup>.

3. Adjournment