

October 16, 2017

ANTELOPE VALLEY WATERMASTER ADVISORY COMMITTEE

MEETING AGENDA

October 18, 2017 2:00 p.m.

**Quartz Hill Water District
5034 West Avenue L
Quartz Hill, CA 93536**

Conference Call Number: (877) 402-9757

Access Code: 8384110

- 1. Introductions**
- 2. Approval of September 21 and 28, 2017 meeting minutes.**
- 3. Discussion of potential AV Watermaster Board action items on October 25, 2017.**
 - a) Attorney candidate interviews
- 4. Discussion of potential future items to present to the AV Watermaster.**
 - a) Draft Administrative Assessments Rules and Regulations.
- 5. Issue Memoranda under Development**
 - a) Clarification of Carryover rules.
 - b) Pre-Rampdown Production for Non-Overlying and Other Producers.

6. Information Items

Summary of Watermaster Engineer well application actions.

7. Requests for future agenda items

Enclosures:

Item Memos

Operating Procedures and Roster