

January 18, 2018

**ANTELOPE VALLEY WATERMASTER ADVISORY COMMITTEE**

**MEETING AGENDA**

**January 18, 2018 2:00 p.m.**

**Quartz Hill Water District  
5034 West Avenue L  
Quartz Hill, CA 93536**

**Conference Call Number: (877) 402-9757**

**Access Code: 8384110**

- 1. Introductions**
- 2. Approval of December 5, 2017 meeting minutes.**
- 3. Discussion of potential AV Watermaster Board agenda items on January 24, 2018.**
  - a) Administrative Assessments Rules and Regulations
  - b) 2018 AV Watermaster Budget
  - c) 2018 Administrative Assessment
  - d) AV Watermaster Administration
  - e) Phelan Pinon Hills CSD Rampdown Production Costs
- 4. Discussion of potential future items to present to the AV Watermaster.**
  - a) Hierarchy of Production Rights
  - b) Procedures for handling pending well applications

**5. Information Items**

Summary of Watermaster Engineer well application actions.  
Status of court motions

**6. Requests for future agenda items**

**Enclosures:**

Operating Procedures and Roster