

March 14, 2018

**ANTELOPE VALLEY WATERMASTER ADVISORY COMMITTEE**

**MEETING AGENDA**

**March 20, 2018 1:00 p.m.**

**Quartz Hill Water District  
5034 West Avenue L  
Quartz Hill, CA 93536**

**Conference Call Number: (877) 402-9757**

**Access Code: 8384110**

- 1. Introductions**
- 2. Approval of February 21, 2018 meeting minutes.**
- 3. Discussion of AV Watermaster Board action items on draft March 28, 2018 agenda.**
  - a) Administrative Staff Roles and Responsibilities (8.C).
  - b) Pre-Rampdown Production Amounts (8.D).
  - c) Rules and Regulations for Transfers; Schedule public hearing (8.E).
  - d) Order of Water Use; Schedule public hearing (8.F).
  - e) Rules and Regulations for Water Storage Agreements; Schedule public hearing (8.G).
  - f) Approval of Well Application Forms (8.H).
- 4. Producer - Requested discussion items from prior meetings.**
  - a) Provide input on well network used to gauge and monitor any outflow from the AV Basin and its effect on ramp-down and Safe Yield (Larry Rottman).
  - b) Review the Flowmeter Installation Form (Bob Hightower, Shadow Acres MWC).
- 5. Requests for future discussion items from Committee Members and Other Producers**
- 6. Information Items**

**Enclosures:**

AV Watermaster Engineer and Committee Member Memo's.  
Operating Procedures and Roster