

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
Date: Thursday, November 10, 2022	Robert Parris, Division 5 - Chair
Time: 4:00 p.m.	Shelley Sorsabal, Division 1
Location: Zoom	Audrey Miller, Division 6
<b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 9 2 2 6 2 0 1 7 3 8 ; <b>Passcode:</b> 0	
Zoom Link: <a href="https://us02web.zoom.us/j/89226201738?pwd=WEtHK0llaWZmTWtmTnhPUIVqRmlGUT09">https://us02web.zoom.us/j/89226201738?pwd=WEtHK0llaWZmTWtmTnhPUIVqRmlGUT09</a>	

## Agenda:

- 1. Call to order and period open to the public
- 2. Closed Session:
  - a. Public Employee Appointment pursuant to California Government Code Section 54957; Title: General Manager
- 3. Adjournment

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: November 9, 2022, by Holly Hughes, Board Secretary-Treasurer