



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**

TELECONFERENCE: 1 669 900 6833, ID No. 667 067 9173#
ZOOM WEB/APP/CELL CONFERENCE: <https://us02web.zoom.us/j/6670679173>

THURSDAY, SEPTEMBER 3, 2020 AT 8:30 AM

1. Period open to the public
2. Review and Recommendation for Letter of Support for Palmdale Water District's
"Palmdale Regional Groundwater Recharge and Recovery Project – Phase 1"
3. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: September 2, 2020 at 8:30 by Holly Hughes, Board Secretary-Treasurer