



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
SPECIAL CAPITAL IMPROVEMENT PROGRAM COMMITTEE AGENDA**

Teleconference: 1 669 900 683; ID No. 8 2 5 1 3 1 7 8 5 6 8

Video Conference: <https://us02web.zoom.us/j/82513178568>

WEDNESDAY, MAY 6, 2020 AT 6:00 PM

1. Period open to the public
2. Capital Improvement Program Plan 2020/2021
3. Eastside Water Bank Expansion – Discussion
4. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: May 5, 2020 at 9:00 a.m. by Holly Hughes, Board Secretary-Treasurer 