ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
REGULAR BOARD MEETING AGENDA
TUESDAY, NOVEMBER 10, 2026, AT 5:30 PM
6450 WEST AVENUE "N," PALMDALE, CA 93551
TELECONFERENCE LOCATION(S): 41031 – 40th St W, Palmdale, CA 93551; 2856 Owens Way, Rosamond, CA 93560; & ZOOM

Teleconference: (669) 900-6833; ID No. 894 3572 7657#; PASSCODE: 0
Video Conference: https://us02web.zoom.us/j/89435727657?pwd=ak1XbmprdFBUQnRZOWszWU91VHdyUT09
Please mute audio at all times unless speaking*

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL:** Division 6 – **Audrey Miller** _____; Division 5 – **Robert Parris** _____; Division 3 – **Jay Tremblay** _____; Division 2 – **Keith Dyas** _____; Division 1 – **Drew Mercy** _____; Division 7 – **Gary Van Dam**_____; Division 4 – **George Lane** _____

   OFFICERS: General Manager – **Matthew Knudson**; Attorney – **Doug Evertz/Emily Madueno**; Board Secretary / Treasurer – **Holly Hughes**

4. **VOLUNTARY PUBLIC ROLL-CALL –** If any member of the public wishes to introduce themselves, please feel free to do so now.

5. **PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC –** If anyone wishes to address the board on any item not on the agenda, please feel free to do so now.

6. **ADOPTION OF AGENDA**

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6(a-1)	Adoption of Agenda for Regular Board Meeting of November 10, 2026	Board Order 6(a-1)	4

7. <u>CONSENT CALENDAR – ACTION ITEMS</u> – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

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7(a-1)	7(a-1.1) Approve Minutes of the Regular Board Meeting of September 8, 2026	Board Order 7(a-1)	5

8. <u>ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION</u>

a. Finance Committee (KD/GL/RP) 11/05/26

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8(a-1)	Consideration and possible action to accept and file the Check Register Lists for the period of October 15, 2026, through October 28, 2026 *(General Manager Knudson)*	Board Order 8(a-1)	10
8(a-2)	Consideration and possible action to approve a purchase order with ERS Industrial Services in the not-to-exceed amount of $28,840.00 for the Annual Channel Cleaning at the QHWTP; Budgeted; *(Operations Manager Bozigian)*	Board Order 8(a-2)	17

b. Executive Committee ad-hoc (GL/GV/KD) 11/03/26

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8(b-1)	Presentation and discussion on concept to utilize AVEK's groundwater supplies and implement a water rate reduction *(General Manager Knudson)*	23

c. Planning & AVSWCA Committee (KD/GV/DM) 11/02/26

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8(c-1)	Consideration and possible action on the Littlerock Creek Recharge Project Storage Agreement with the Antelope Valley Watermaster *(Imported Water Supply Manager Barnes)*	Board Order 8(c-1)	27
8(c-2)	Consideration and possible action on Resolution R-26-28 approving the Antelope Valley State Water Contractors Association budget for the USGS Groundwater Monitoring Program *(Imported Water Supply Manager Barnes)*	Board Order 8(c-2)	35

d. Water Projects Committee (AM/KD/RP) 11/04/26

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8(d-1)	Consideration and possible action on a Change Order with Pyramid Building and Engineering for the Quartz Hill Clearwell 1 Valve Replacement Project in the not-to-exceed amount of $132,648.46 (CP 25-01) (*Engineering Manager Roberts*)	Board Order 8(d-1)	40

9. GENERAL MANAGER'S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAMS

10. DIRECTORS REPORTS

11. ATTORNEY REPORT

12. REQUEST FOR FUTURE AGENDA ITEMS

13. CLOSED SESSION

a. *Possible* Closed Session – Conference with Real Property Negotiations pursuant to Government Code Section 54956.8:

Property: Approximately 635 acres of surplus real property in the vicinity of Gaskell Rd. between 60th Street West and 80th Street West
Agency Negotiator: Matthew Knudson, General Manager
Negotiating Parties: Prospective Purchaser(s)
Under Negotiation: Price and terms of payment

14. CLOSED SESSION ANNOUNCEMENTS

15. ADJOURNMENT

Note: The Board reserves the right to discuss and/or act on all the above agenda items.

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability, and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Person(s) requesting disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org or (661) 943-3201, or at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551. Board meetings are subject to audio recording.

Posted: November 5, 2026 @ 3:30 p.m. by Holly Hughes, Board Secretary-Treasurer