

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY REGULAR BOARD MEETING AGENDA TUESDAY, JUNE 22, 2021, AT 5:30 PM

<u>Teleconference: (669) 900-6833; ID No. 8 9 4 3 5 7 2 7 6 5 7 #; PASSCODE: 0</u>
<u>Video Conference:</u>

https://us02web.zoom.us/j/89435727657?pwd=ak1XbmprdFBUQnRZOWszWU91VHdyUT09
Please mute audio at all times unless speaking

1.	CAL	L TO	OR	RDER
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2.	ROLL CALL: Division 7 – Gary Van Dam; Division 6 – Audrey T. Miller; Division 5 – Robert Parris; Division 4 – George M. Lane; Division 1 – Shelley Sorsabal; Division 3 – Frank Donato; Division 2 – Keith Dyas
	OFFICERS: General Manager – Dwayne Chisam; Attorney – Jim Markman/Tilden Kim; Board Secretary/Treasurer – Holly Hughes
3.	<u>VOLUNTARY PUBLIC ROLL-CALL</u> – If any member of the public wishes to introduce themselves, please feel free to do so now.

4. <u>PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC</u> – If anyone wishes to address the board on any item <u>not</u> on the agenda, please feel free to do so now.

5. ADOPTION OF AGENDA

5(a-1)	Adoption of Agenda for Board Meeting of June 22,	Board Order
3(4-1)	2021	5(a-1)

6. <u>CONSENT CALENDAR</u> – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

			Page
6(a-1)	Approve Minutes of the Regular Board Meeting of June 8, 2021	Board Order 6(a-1)	5
6(a-2)	Accept and file the Check Register Lists from May 29, 2021, through June 11, 2021 (Finance Committee Review – 6/21/21)	Board Order 6(a-2)	11

6. **CONSENT CALENDAR** – (Continued)

Page

6(a-3)	Accept and File Treasurer's Report for month ending May 31, 2021 (Finance Committee Review – 6/21/21)	Board Order 6(a-3)	19
6(a-4)	Accept and File the Agency's Activities Report for May 2021	Board Order 6(a-4)	35

7. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION

a. Finance Committee (FD/KD/SS) 6/21/21

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7(a-1)	Consideration and possible action on Resolution No. R-21-07 — approving and accepting the negotiated exchange of property tax revenues resulting from Annexation of L 043-2020 to County Lighting Maintenance District 1687 (General Manager Chisam)	Board Order 7(a-1)	39

Planning Committee (SS/KD/RD) 5/29/21 ad has

D. Plann	ing Committee (SS/KD/RP) 5/28/21 ad-hoc		Page
7(b-1)	Consideration and possible action on Resolution No. R-21-08 – approving and adopting the 2020 Urban Water Management Plan, 2021 Water Shortage Contingency Plan, and Appendix J as an addendum to the 2015 Urban Water Management Plan (General Manager Chisam)	Board Order	47

c. Watermaster/Adjudication Committee (RP/FD/GL)

Provide Guidance to AVEK Representative for Antelope Valley 7(c-1) Watermaster Meeting and Agenda for 6/30/21 (General Manager Chisam)		The state of the s	rage
	7(c-1)	Provide Guidance to AVEK Representative for Antelope Valley Watermaster Meeting and Agenda for 6/30/21 (General Manager Chisam)	

8. GENERAL MANAGER'S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAM

9. <u>DIRECTORS REPORTS</u>

10. ATTORNEY REPORT

11. REQUEST FOR FUTURE AGENDA ITEMS

12. CLOSED SESSION

- a. Possible Closed Session, Conference with Legal Counsel Litigation, to which the local agency is a party pursuant to Government Code Section §54956.9(d)(1), three cases: Diamond Farming Company vs. Palmdale Water District and Bolthouse, Inc. vs. Palmdale Water District and Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, Et Al; one case to discuss ongoing Adjudication Principal's Mediation Efforts.
- b. Possible Closed session pursuant to Government Code Section 54956.8 Conference with Real Property Negotiators

Property: APN's: 3275-021-003, 3275-021-004, 3275-021-008, 3275-021-009, 3275-021-011, 3275-021-015, 3275-021-027, 3275-021-028, 3275-021-030, 3275-021-035, 3275-021-038, 3275-021-039, and 3275-021-040.

Agency Negotiator: General Manager Dwayne Chisam

Negotiating parties: AVEK and Ariel and Edna Braza, Marco and Estela Segui; Abraham L and Francisca T. Castillo; Mohammadnejat Davoodian, Kobra Sofavi, Bill Chuan, Kelly Yip, Arley Wolf; Hector Lopez, Maura Lopez, Armando Funes, Ruth Funes; Man Leung Ng, Quang Thanh Su, Ellen Tam Su, Wing Kit Law, Steve B Phui, Nhi M. Vong-Phui; Jumayde N Paayas and Editha T Paayas; Raquel Sisayan LLC; Raquel Sisayan LLC, Steven G Johnson and Stephanie A Johnson; Elizabeth Y Tan, Maria Isabella T Santos, Juan Emanuel T Santos; Frederick C Tochterman and Ceclia C Tochterman, Ya Ping Wang and Chun Hong Wang; Danny C Vidamo and Aida S Vidamo.

Under negotiation: Price and terms of payment for possible purchase

- c. Possible Closed Session Conference with Legal Counsel Existing Litigation, to which the local agency is a party pursuant to Government Code Section 54956.9(d)(1), one case, CV Communities, LLC v. Antelope Valley-East Kern Water Agency, Los Angeles County Superior Court Case No. 20STCV10953.
- d. Board Evaluation of General Manager Position, pursuant to Government Code Section §54957

13. CLOSED SESSION ANNOUNCEMENTS

14. <u>ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, JULY 13, 2021, AT 5:30 P.M.</u>

Note: The Board reserves the right to discuss and/or act on all the above agenda items.

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org or (661) 943-3201. Board meetings are subject to audio recording.

Posted: June 18, 2021, at 12:00 p.m.by Holly Hughes, Board Secretary-Treasurer