



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
Date: Thursday, October 1, 2026 Time: 12 p.m. Location(s): 6500 West Avenue "N," Palmdale, CA 93551; 44708 – 2 ND Street E, Lancaster, CA 93535; 43102 – 28 th St W, Lancaster, CA 93536; 824 W Lancaster Blvd, Lancaster, CA 93534; and ZOOM Telephone: (669) 900-6833; ID No: 8 3 4 7 8 8 1 9 5 9 8 Passcode: 0 Zoom Link: https://us02web.zoom.us/j/83478819598?pwd=V0lmWFRRRL0R6Tm56QTdRUHN0MWI3QT09	Audrey Miller, Division 6 - Chair Robert Parris, Division 5 Drew Mercy, Division 1
Agenda:	

1. Call to order and period open to the public
2. Presentation on existing employee handbook policies governing health benefits and Medicare requirements for employees and retirees; (*Human Resources Manager Rose*)
3. Review and recommendation on adopting an Agency policy for appropriate use of Artificial Intelligence; (*Human Resources Manager Rose*)
4. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: September 29, 2026, at 3:30 p.m. by Holly Hughes, Board Secretary-Treasurer