



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Regular Watermaster & Groundwater Stewardship Committee Agenda

Meeting Information:	Committee Members:
<p>Date: Wednesday, July 15, 2026 Time: 4:00 p.m. Location: 6450 W Avenue "N," Palmdale, CA 93551; 43102 – 28th St W, Lancaster, CA 93536; 44708 2nd St E, Lancaster, CA 93535; 824 W Lancaster Blvd, Lancaster, CA 93534; and ZOOM Telephone: (669) 900-6833; ID No: 8 2 0 9 3 9 2 5 6 1 0 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/82093925610?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09</p>	<p>Robert A. Parris, Division 5 - Chair Audrey Miller, Division 6 Drew Mercy, Division 1</p>

Agenda:

1. Call to order and period open to the public
2. Review agenda for Antelope Valley Watermaster regular meeting scheduled for July 22, 2026 (*Water Resource Planner Wright*)
3. Overview of the Draft Antelope Valley Watermaster 2025 Annual Report (*Assistant General Manager Livesay*)
4. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org.

Posted: July 9, 2026, at 6 pm by Holly Hughes, Board Secretary-Treasurer