



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Capital Improvement Program Committee Agenda

Meeting Information:	Committee Members:
<b>Date:</b> Monday, October 31, 2022 <b>Time:</b> 10:30 a.m. <b>Location:</b> Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 4 0 6 0 5 1 9 6 0 1 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/84060519601?pwd=TkZLeU1MY2d5eUpqeTJ5WUJTRHIVUT09">https://us02web.zoom.us/j/84060519601?pwd=TkZLeU1MY2d5eUpqeTJ5WUJTRHIVUT09</a>	Frank S. Donato, Division 3 - Chair Keith Dyas, Division 2 Audrey Miller, Division 6

### Agenda:

1. Call to order and period open to the public
2. SNIP Phase II Project Update and Discussion
3. Information Items
  - a. High Speed Rail – Palmdale to Burbank Section
  - b. Cell Tower Lease Proposals for Quartz Hill Water Treatment Plant & Rosamond Water Treatment Plant
4. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: October 28, 2022, at 2:00 p.m. by Pam Clark, Executive Asisstant