



# Antelope Valley-East Kern Water Agency Antelope Valley-East Kern Water Agency Financing Authority

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Water Rates & Capacity Fees Committee Agenda

Meeting Information	Committee Members:
<b>Date:</b> Tuesday, March 17, 2026 <b>Time:</b> 11:00 a.m. <b>Location(s):</b> 6450 W Ave N, Palmdale, 93551; 824 W Lancaster Blvd, Lancaster, CA 93534; 5111 Boulder Hwy, Las Vegas, NV 89122; and ZOOM <b>Telephone:</b> (669) 900-6833; <b>ID No.</b> 8 9 1 1 2 7 0 5 4 7 9 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/89112705479?pwd=ihFSHXuVeXerHLZx4yK9VtTdW1nXWb.1">https://us02web.zoom.us/j/89112705479?pwd=ihFSHXuVeXerHLZx4yK9VtTdW1nXWb.1</a>	Audrey Miller, Division 6 - Chair Drew Mercy, Division 1 Jay Tremblay, Division 3
<b>Agenda:</b>	

1. Call to order and period open to the public
2. Review and recommendation on proposal to update the Agency's 5-year Financial Plan and 3-year Water Rate Plan from Raftelis Financial Consultants (*General Manager Knudson*)
3. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: March 11, 2026, at 12 p.m. by Holly Hughes, Board Secretary-Treasurer