

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Regular Finance Committee Agenda**

Meeting Information	Committee Members:
Date: Monday August 8, 2022	Frank S. Donato, Division 3 - Chair
Time: 9:00 a.m.	Keith Dyas, Division 2
Location: Zoom	Shelley Sorsabal, Division 1
<b>Telephone:</b> (669) 900-6833; <b>ID No.</b> 8 1 4 2 1 7 2 6 0 5 5 ; <b>Passcode:</b> 0	
Zoom Link: <a href="https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHlDaVYrN3I5bzJVQT09">https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHlDaVYrN3I5bzJVQT09</a>	
Agenda:	

- 1. Call to order and period open to the public
- 2. Review and recommendation to accept and file the Check Register Lists for the period of July 15, 2022, through July 28, 2022
- 3. Consideration of changing the Finance Committee meeting dates from the second and fourth Monday each month to the first and third Monday each month (Board action not required)
- 4. Review Palmdale Water District Invoice Services from 06/21/22 through 07/25/22 \$57,500.09
- 5. Review and recommendation on TerrraVerde Energy, LLC Proposal
- 6. Review and recommendation of Purchase Orders over \$25,000.00 per Purchasing Policy: None.
- 7. General Manager's Report
- 8. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
  - a. Murphy & Evertz, Attorneys at Law Services through 7/31/22
  - Brownstein, Hyatt, Farber, Schreck, LLP Services through 7/31/22
- Adjournment

## Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://hutpublic.nih.gov/hutpublic.nih.

Posted: August 5, 2022, at 9 a.m. by Holly Hughes, Board Secretary-Treasurer