



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

TELECONFERENCE: 1 669 900 6833, ID No. 874 1465 7604 # PASSCODE: 0

ZOOM WEB/APP/CELL CONFERENCE:

<https://us02web.zoom.us/j/87414657604?pwd=SFNmQUlVt0tRaHlDaVYrN3I5bzJVQT09>

WEDNESDAY, DECEMBER 16, 2020 AT 6:00 PM

1. Period open to the public – (Chairperson Parris)
2. Status update on Water Service Agreements
3. Discussion and recommendation on 2020 Total Compensation Study
4. Closed Session
 - a. Closed Session – Evaluation and Employment Contract for Board Secretary-Treasurer, pursuant to Government Code Section §54957
5. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: December 15, 2020 at 11:30 a.m. by Pam Clark, Executive Assistant