



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY  
SPECIAL CAPITAL IMPROVEMENT PROGRAM COMMITTEE AGENDA**

**Teleconference: 1 669 900 6833; ID No. 8 6 3 5 3 3 9 8 4 0 0 #; Passcode=0**

**Video Conference: <https://us02web.zoom.us/j/86353398400?pwd=bkhtRINxL3E3SnZCTU1oSFNHcHJNQTO9>**

**WEDNESDAY, FEBRUARY 3, 2021 AT 5 P.M.**

1. Period open to the public – Committee Chair Donato
2. Review and Recommendation on release of the Eastside Water Bank Expansion Project's Mitigated Negative Declaration and Initial Study for public review and comment
3. Amendment to Kennedy Jenks contract for additional survey work required for SNIP/Rosamond Water Treatment Plant Intertie final design
4. Amendment to Kennedy Jenks contract for additional survey work required for SNIP Phase II Pipeline and Pump Station final design
5. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Posted: February 2, 2021 at 1:30 p.m. by Holly Hughes, Board Secretary-Treasurer

A handwritten signature in black ink, appearing to be "Holly Hughes", is written over the signature line.