

## ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY <u>REGULAR BOARD MEETING AGENDA</u> 6450 WEST AVENUE "N," PALMDALE, CA 93551 Teleconference Location: 1851 East First Street, Santa Ana, CA 92705 <u>TUESDAY, JANUARY 28, 2020 AT 6:30 PM</u>

## 1. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE

 <u>ROLL CALL</u>: Division 7 – Gary Van Dam\_\_\_\_\_; Division 6 – Audrey T. Miller \_\_\_\_\_; Division 5 – Robert Parris \_\_\_\_\_; Division 4 – Justin Lane \_\_\_\_\_; Division 3 – Frank Donato \_\_\_\_\_; Division 2 – Keith Dyas \_\_\_\_\_; Division 1 – Shelley Sorsabal \_\_\_\_\_

## 4. ADOPTION OF AGENDA

5. <u>PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC</u> – This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Board business that is not on the agenda. Without taking action or entering dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to Agency staff.

## 6. <u>NEW BUSINESS: ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION:</u> None.

7. <u>CONSENT CALENDAR – ACTION ITEMS</u> – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

			rage
7(a-1)	Approve Minutes of the Regular Board Meeting of December 10, 2019	Board Order 7(a-1)	5
7(a-2)	Accept and file the Check Register Lists from January 4, 2020 through January 17, 2020	Board Order 7(a-2) [Finance Review 1/27/20]	9
7(a-3)	Accept and file the Treasurer's Report for the Month Ending December 31, 2019	Board Order 7(a-3) [Finance Review 1/27/20]	17

AVEK Board Agenda Packet of 1/28/20 > Page-1-of-99

Daga

#### AVEK Board Agenda – January 28, 2020 Page 2 of 3

### 8. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION

a. Finar	nce Committee (FD/SS/KD) 1/27/20		Page
8(a-1)	Consideration and possible action on awarding a contract for the preparation of an Emergency Response Plan > Staff: Justin Livesay/Engineering Manager	Board Order 8(a-1)	33
8(a-2)	Consideration and possible action to reimburse Notary Public Commission for Board Secretary- Treasurer (12/09/19 through 12/08/23) > Staff: Holly Hughes/Board Secretary-Treasurer	Board Order 8(a-2)	77

#### b. Water Bank Resources & Negotiation (FD/SS/KD) 1/10/20

Page

			<u> </u>
8(b-1)	Consideration and possible action on approving the Term Sheet for Retail Water Service and Imported Water Supply for the Proposed Quail Valley Planned Development > Staff: Matt Knudson/Assist G.M.	Board Order 8(b-1)	87
8(b-2)	Consideration and possible action on approving the Amended and Restated MOU with Los Angeles County Waterworks District No. 40 Staff: Matt Knudson/Assist G.M.	Board Order 8(b-2)	91

#### 9. OLD BUSINESS

#### 10. GENERAL MANAGER'S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAMS

a. Governor's Water Portfolio Presentation - Staff: Tom Barnes/Water Resources Manager

#### 11. DIRECTORS REPORTS

#### **12. ATTORNEY REPORT**

## 13. <u>REQUEST FOR FUTURE AGENDA ITEMS</u>

#### 14. CLOSED SESSION

a. Possible Closed Session, Conference with Legal Counsel – Litigation, to which the local agency is a party pursuant to Government Code Section §54956.9(d)(1), three cases: Diamond Farming Company vs. Palmdale Water District and Bolthouse, Inc. vs. Palmdale Water District and Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, Et Al; one case to discuss ongoing Adjudication Principal's Mediation Efforts

b. Possible Closed session pursuant to Government Code Section 54956.8 Conference with Real Property Negotiators

Property: APN's: 3275-021-003, 3275-021-004, 3275-021-008, 3275-021-009, 3275-021-011, 3275-021-015, 3275-021-016, 3275-021-027, 3275-021-028, 3275-021-030, 3275-021-035, 3275-021-038, 3275-021-039, 3275-021-040, and 3275-002-011.

Agency Negotiator: General Manager Dwayne Chisam

Negotiating parties: AVEK and Ariel and Edna Braza, Marco and Estela Segui; Abraham L and Francisca T. Castillo; Mohammadnejat Davoodian, Kobra Sofavi, Bill Chuan, Kelly Yip, Arley Wolf, Gabriel T Fabella, Julia R Fabella, Emmanuel Fabella, Inez Gatmaitan-Fabella, Remedios Balieza, Benigno G Tuazon; Martin Allen Hamilton, Hector Lopez, Maura Lopez, Armando Funes, Ruth Funes; Anthony James Mcgrane, Man Leung Ng, Quang Thanh Su, Ellen Tam Su, Wing Kit Law, Steve B Phui, Nhi M. Vong-Phui; Jumayde N Paayas and Editha T Paayas; Raquel Sisayan LLC; Raquel Sisayan LLC, Steven G Johnson and Stephanie A Johnson; Elizabeth Y Tan, Maria Isabella T Santos, Juan Emanuel T Santos; Frederick C Tochterman and Ceclia C Tochterman, Ya Ping Wang and Chun Hong Wang; Danny C Vidamo and Aida S Vidamo.

Under negotiation: Price and terms of payment for possible purchase

c. Possible Closed Session - Conference with Legal Counsel - Anticipated Litigation, significant exposure to litigation, subject to Government Code Section §54956.9 (b)(3)(A), 1 Potential Case

#### 15. CLOSED SESSION ANNOUNCEMENTS

# 16. ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, FEBRUARY 11, 2020 AT 6:30 P.M.

**Note:** The Board reserves the right to discuss and/or take action on all of the above agenda items.

#### **NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551. Board meetings are subject to audio recording.

Posted: January 24, 2020, at 5:30 p.m. by Holly Hughes, Board Secretary-Treasurer