



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
Date: Thursday, October 22, 2026 Time: 3:00 p.m. Location(s): 6500 West Avenue "N," Palmdale, CA 93551; 44708 – 2 ND Street E, Lancaster, CA 93535; 43102 – 28 th St W, Lancaster, CA 93536; 824 W Lancaster Blvd, Lancaster, CA 93534; and ZOOM Telephone: (669) 900-6833; ID No: 8 3 4 7 8 8 1 9 5 9 8 Passcode: 0 Zoom Link: https://us02web.zoom.us/j/83478819598?pwd=V0lmWFRRLOR6Tm56QTdRUHN0MWI3QT09	Audrey Miller, Division 6 - Chair Robert Parris, Division 5 Drew Mercy, Division 1
Agenda:	

1. Call to order and period open to the public
2. Continue discussion on health benefits and Medicare requirements for employees and retirees
(Jennifer Jobe, Deputy Executive Officer, ACWA JPIA)
3. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: October 20, 2026, at 3:00 p.m. by Angel Fitzpatrick, Executive Assistant