



ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
SPECIAL FINANCE COMMITTEE AGENDA

TELECONFERENCE: 1 669 900 6833, ID No. 8 1 4 2 1 7 2 6 0 5 5 > Passcode: "0"

VIDEO CONFERENCE:

<https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHlDaVYrN3I5bzJVQT09>

MONDAY, MARCH 7, 2022, AT 9:00 AM

1. Period open to the public
- *2. Review and recommendation to accept and file the Check Register Lists for the period of February 12, 2022, through February 25, 2022
- *3. Review and Recommendation for Resolution No. R-22-05; County of Los Angeles, Department of Public Works Annexation 40-153 (34-44); LAFCO Designation 2021-02; Negotiated Tax Exchange Resolutions Resulting from Annexation of Territory to Los Angeles County Waterworks District No. 40, Antelope Valley, Located within the City of Palmdale
4. Review:
 - a. Palmdale Water District Invoice – Services from 01/19/22 through 02/17/22 - \$19,864.46
- *5. Review and recommend approval of Purchase Orders over \$25,000: None.
- *6. General Manager's Report
7. Adjournment

* *This Item will also be on the Board Agenda*

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: March 4, 2022, at 9 a.m. by Holly Hughes, Board Secretary-Treasurer