

Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
Date: Friday, May 27, 2022	Robert Parris, Division 5 - Chair
Time: 8:00 a.m.	Shelley Sorsabal, Division 1
Location: Zoom	Audrey Miller, Division 6
Telephone: (669) 900-6833; ID No: 8 6 4 7 7 2 4 4 3 3 5 ; Passcode: 0	
Zoom Link: https://us02web.zoom.us/j/86477244335?pwd=ak1XbmprdFBUQnRZOWszWU91VHdyUT09	

Agenda:

- 1. Call to order and period open to the public
- 2. Review and recommmendation on Personnel Budget
- 3. Review and recommendation on Cost of Living adjustment (COLA)
- 4. Closed Session:
 - a. Board Evaluation of Board Secretary-Treasurer, pursuant to Government Code Section §54957
 - b. Board Evaluation of General Manager, pursuant to Government Code Section §54957
- 5. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: May 26, 2022, at 9:00 a.m. by Holly Hughes, Board Secretary-Treasurer