



Antelope Valley-East Kern Water Agency

Antelope Valley-East Kern Water Agency Financing Authority

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Regular Finance Committee Agenda

Meeting Information	Committee Members:
Date: Thursday, September 3, 2026 Time: 9:00 a.m. Location(s): 6450 West Avenue N, Palmdale, CA 93551; 2856 Owens Way, Rosamond, CA 93560; 41031 – 40 th St W, Palmdale, CA 93551; 43102 – 28 th St W, Lancaster, CA 93536; and Zoom Telephone: (669) 900-6833; ID No. 8 1 4 2 1 7 2 6 0 5 5; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/81421726055?pwd=SFNmQUlVTOtRaHlDaVYrN3I5bzJVQT09	Keith Dyas, Division 2 - Chair George Lane, Division 4 Robert Parris, Division 5
Agenda:	

1. Call to order and period open to the public
2. Review and recommendation to accept and file the Check Register Lists for the period of August 13, 2026, through August 26, 2026 (*General Manager Knudson*)
3. Review and recommendation of Purchase Orders / Agreements over \$25,000.00 per Purchasing Policy:
 - a. Purchase Order with National Water Well Supply for repair of Well EW-18 at the Westside Water Bank in the not-to-exceed amount of \$38,370.81; Budgeted: Westside Water Bank Maintenance Budget (*Operations Manager Bozigian*)
4. Review and recommendation on Palmdale Water District Invoice; (*General Manager Knudson*)
 - a. Services from 06/25/26 through 07/28/26 in the amount of \$45,222.76
5. General Manager's Report
6. Adjournment

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by calling (661) 943-3201 or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org.

Posted: August 31, 2026, at 9:00 a.m. by Holly Hughes, Board Secretary-Treasurer