



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Customer Relations & Public Information Committee Agenda

Meeting Information:	Committee Members:
Date: Tuesday, March 5, 2024 Time: 1:30 p.m. Location(s): 6450 W Avenue N, Palmdale, CA 93551; 9753 E Avenue F-8, Lancaster, CA 93535; 824 W Lancaster Blvd, Lancaster, CA 93534; and ZOOM Telephone: (669) 900-6833; ID No: 8 9 3 3 4 0 0 7 5 3 4 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/89334007534?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09	Gary Van Dam, Division 7 - Chair George Lane, Division 4 Drew Mercy, Division 1
Agenda:	

1. Call to order and period open to the public
2. Review & Recommendation on the 2023 Annual Water Quality Reports for Los Angeles County and Kern County (Laboratory Manager Wray)
3. Review and recommendation on Antelope Valley College Scholarship Awards
4. Review and recommendation on Antelope Valley Rural Museum Sponsorship check presentation
5. Review and recommendation on Winter / Spring 2024 AVEK Customer Newsletter
6. Adjourn

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: March 4, 2024, at 9 by Holly Hughes, Board Secretary-Treasurer