

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY SPECIAL FINANCE COMMITTEE AGENDA

TELECONFERENCE: 1 669 900 6833, ID No. 121 944 635# VIDEO CONFERENCE: https://zoom.us/j/121944635

MONDAY, MARCH 30, 2020 AT 9:00 AM

- 1. Period open to the public
- *2. Review and recommendation to accept and file the Check Register Lists for February 29, 2020 through March 21, 2020
- *3. Review and recommendation to accept and file the Treasurer's Report for the Month Ending February 29, 2020
- *4. Letter of Credit Renewal with Wells Fargo Bank for 2008A-2 Variable Rate Certificate of Participation (COPs) and Draft Term Sheet
- 5. Presentation on Vehicle Replacement and Maintenance Program (Informational Only)
- 6. Review:
 - a. Provost & Pritchard Engineering/Consulting Services for February 2020 \$2,535.00
- *7. Purchase Orders over \$25,000.00
 - a. Review and recommendation on purchase of two Ford F-550 cab and chassis for the Maintenance Division \$105,382.78
- *8. General Manager's Report
- 9. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
 - a. Richards, Watson and Gershon Services for February 2020
 - b. Brownstein, Hyatt, Farber, Schreck, LLP Services for February 2020
- 10. Adjournment
- * This Item will also be on the Board Agenda

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <u>hhughes@avek.org</u>

Posted: March 27, 2020 at 7 p.m. by Holly Hughes, Board Secretary-Treasurer