



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Customer Relations & Public Information Committee Agenda

Meeting Information:	Committee Members:
<b>Date:</b> Thursday, March 5, 2026 <b>Time:</b> 11:00 a.m. <b>Location(s):</b> 6450 W Avenue N, Palmdale, CA 93551; 9753 E Avenue F-8, Lancaster, CA 93535; 824 W Lancaster Blvd, Lancaster, CA 93534; and ZOOM <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 9 3 3 4 0 0 7 5 3 4 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/89334007534?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09">https://us02web.zoom.us/j/89334007534?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09</a>	Gary Van Dam, Division 7 - Chair Drew Mercy, Division 1 Jay Tremblay, Division 3
<b>Agenda:</b>	

1. Call to order and period open to the public
2. Review and Recommendation on the 2025 Annual Water Quality Reports for Los Angeles County and Kern County (*Laboratory Manager Wray*)
3. Presentation on Kids Feeding Kids Through Agriculture Program (*Debbie Dino*)
4. Review and recommendation on Antelope Valley Booster sponsorship (*Director Mercy*)
5. Review and Recommendation on Antelope Valley Rural Museum sponsorship/contribution of Agency information, graphics, artifacts to space offered (*General Manager Knudson*)
6. Updates
7. Adjourn

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: March 3, 2026, at 11:00 by Holly Hughes, Board Secretary-Treasurer