

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
Date: Friday, August 12, 2022	Robert Parris, Division 5 - Chair
Time: 10:00 a.m.	Shelley Sorsabal, Division 1
Location: Zoom	Audrey Miller, Division 6
<b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 4 7 4 3 6 6 0 0 2 2 ; <b>Passcode:</b> 0	
Zoom Link: https://us02web.zoom.us/j/84743660022?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09	

## Agenda:

- 1. Call to order and period open to the public
- 2. Closed Session:
  - a. Closed Session Board Officer Evaluations of the General Manager and Board Secretary-Treasurer Positions, pursuant to Government Code Section §54957
- 3. Adjournment

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://hughes@avek.org">hhughes@avek.org</a>

Posted: August 11, 2022, at 10:00 a.m. by Holly Hughes, Board Secretary-Treasurer