

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
Date: Monday, May 22, 2023	Robert Parris, Division 5 - Chair
Time: 9:00 a.m.	Audrey Miller, Division 6
Location: 6450 West Avenue "N," Palmdale, CA 93551; 9753 E Ave F-8,	Gary Van Dam, Division 7
Lancaster, CA 93535; 31963 Saint Anne Dr, Llano, CA 93544; and ZOOM	
<b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 2 4 7 3 4 6 0 2 5 8 ; <b>Passcode:</b> 0	
Zoom Link: https://us02web.zoom.us/j/82473460258?pwd=V0lmWFRRL0R6Tm56QTdRUHNoMWI3QT09	

## Agenda:

- 1. Call to order and period open to the public
- 2. Review and Recommendation on FY 2023/2024 Staffing and Organizational Structure
- 3. Review and Recommendation on FY 2023/2024 COLA adjustment
- 4. Review and Recommendation on FY 2023/2024 Personnel Budget
- 5. Adjournment

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://hughes@avek.org">hhughes@avek.org</a>

Posted: May 19, 2023, at 6:30 p.m. by Holly Hughes, Board Secretary-Treasurer