



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 895 9910 2082 # PASSCODE: 0  
ZOOM WEB/APP/CELL CONFERENCE: <https://us02web.zoom.us/j/89599102082>**

**MONDAY, NOVEMBER 2, 2020 AT 5:00 PM**

1. Period open to the public
2. Recommendation on Employee Leave Sharing Policy
3. Recommendation on Revision to Employee Handbook Regarding Educational Reimbursements
4. Recommendation on Policy for the Selection of Candidates for Outside Organization Elections
5. Closed Session
  - a. Closed Session – Evaluation and Employment Contract for Board Secretary-Treasurer, pursuant to Government Code Section §54957
6. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: October 30, 2020 at 4:30 p.m. by Holly Hughes, Board Secretary-Treasurer