



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Customer Relations & Public Information Committee Agenda

Meeting Information:	Committee Members:
<p><b>Date:</b> Monday, April 8, 2024 <b>Time:</b> 12:15 p.m. <b>Location(s):</b> 6450 W Avenue N, Palmdale, CA 93551; 9753 E Avenue F-8, Lancaster, CA 93535; 220 N Main St, Greenville, SC 29601; and ZOOM <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 9 3 3 4 0 0 7 5 3 4 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/89334007534?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09">https://us02web.zoom.us/j/89334007534?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09</a></p>	<p>Gary Van Dam, Division 7 - Chair George Lane, Division 4 Drew Mercy, Division 1</p>
<b>Agenda:</b>	

1. Call to order and period open to the public
2. Review and recommendation on Special District Voting Member to LAFCO
3. Review and recommendation on bronze plaques for the High Desert Water Bank dedication
4. Review and recommendation on AVEK promotional items
5. Adjourn

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: April 4, 2024, at 12 pm by Holly Hughes, Board Secretary-Treasurer