

JUN 30 2020

*- E-mail
to Hughes*

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED VOTERS in the COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, that an election will be held on TUESDAY, NOVEMBER 3, 2020 for the purpose of electing the following:

3 Members of ANTELOPE VALLEY-KERN WATER AGENCY,
DIVISIONS 4, 6 and 7

Candidates for the above offices must be registered voters residing within the district or division, if applicable, at the time the declaration of candidacy is issued pursuant to Section 98-52 of the Water Code and Section 201 of the Elections Code.

Declaration of Candidacy forms for the election are available no earlier than JULY 13, 2020 and no later than AUGUST 7, 2020 at the REGISTRAR-RECORDER/COUNTY CLERK'S OFFICE, 12400 Imperial Highway, Norwalk, CA 90650, 2nd Floor, Room 2013, between the hours of 8:00 a.m. and 5:00 p.m. Appointment to each elective office will be made as prescribed by Section 10515 of the Elections Code in the event:

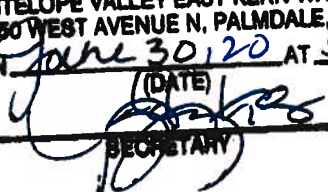
- a. There are no nominees or there is an insufficient number of nominees for such office(s) and
- b. A petition signed by 10% or 50 voters in the district or division, if applicable, whichever is the smaller number, requesting that an election be held, has not been presented by 5:00 p.m., Wednesday, AUGUST 12, 2020.

Persons requiring multilingual assistance in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai or Vietnamese regarding information in the notice may call (800) 481-8683.

DEAN C. LOGAN
Registrar-Recorder/County Clerk
County of Los Angeles

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S ECA:WALLHNBKS 2020ELEC GENERAL ELECTION PUB

POSTED IN THE LOBBY OF OFFICES OF THE
ANTELOPE VALLEY EAST KERN WATER AGENCY
6450 WEST AVENUE N, PALMDALE, CA 93561
ON June 30, 2020 AT 3 p.m.
(DATE) (TIME)

SECRETARY