



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 871 8463 3581#
ZOOM WEB/APP/CELL CONFERENCE: <https://us02web.zoom.us/j/87184633581>**

THURSDAY, MAY 28, 2020 AT 5:00 PM

1. Period open to the public
2. Review and Recommendation for Rules and Regulations for Water Service
3. Review and Recommendation for Draft of Standardized Agency Water Service Agreement
4. Review and Recommendation for Draft Water Service Agreement for Untreated Water Supply
5. Annual Review and Recommendation of the AVEK Organizational Structure
6. Review and Recommendation of Budget Approval for Three Previously Approved Full-time positions for the Maintenance and Water Bank Section of the Water Operations and Maintenance Division
7. Status/Update on Salary Survey
8. Review and Recommendation on Annual Cost of Living (COLA) for 2020/2021 Budget
9. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: May 27, 2020 at 4:30 P.M. by Holly Hughes, Board Secretary-Treasurer