

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **State Water Project Committee Agenda**

Meeting Information:	Committee Members:
Date: Thursday, September 22, 2022	George M. Lane, Division 4 - Chair
Time: 12:00 p.m.	Gary Van Dam, Division 7
Location: Zoom	Audrey Miller, Division 6
Telephone: (669) 900-6833; ID No: 8 4 5 9 3 8 1 3 0 7 4 ; Passcode: 0	
Zoom Link: <a href="https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNLNUZ6dz09">https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNLNUZ6dz09</a>	

## Agenda:

- 1. Call to order and period open to the public
- 2. Discussion on the 2021 State Water Project Final Delivery Capability Report
- 3. Discussion on Senate Bill 49 / Energy Roadmap
- 4. Adjournment

## Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to <u>Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org</u>. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <u>hhughes@avek.org</u>

Posted: September 19, 2022, at 12 by Holly Hughes, Board Secretary-Treasurer