



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Watermaster Committee Agenda

Meeting Information:	Committee Members:
Date: Monday, June 20, 2022 Time: 4:00 p.m. Location: Zoom Telephone: (669) 900-6833; ID No: 8 3 7 6 2 9 6 4 8 0 5 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/83762964805?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09	Robert A. Parris, Division 5 - Chair Frank S. Donato, Division 3 George M. Lane, Division 4

Agenda:

1. Call to order and period open to the public
2. Review and recommendation on a Resolution providing for the disposition of banked water in consideration of its receipt of replacement water assessment proceeds (Assistant General Manager Knudson)
3. Update on Watermaster activities (Assistant General Manager Knudson)
4. Update on request from Antelope Valley Country Club (General Manager Chisam)
5. Committee members request for future agenda items
6. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: June 17, 2022, at 12:30 p.m. by Pam Clark, Executive Assistant