



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Finance Committee Agenda

Meeting Information	Committee Members:
<p><b>Date:</b> Wednesday, November 1, 2023 <b>Time:</b> 1:30 p.m. <b>Location(s):</b> 6450 West Avenue N, Palmdale, CA 93551; 2856 Owens Way, Rosamond, CA 93560; 1401 Rancho Vista Blvd, # C3, Palmdale, CA 93551 &amp; Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No.</b> 8 1 4 2 1 7 2 6 0 5 5; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/81421726055?pwd=SFNmQUlvT0tRaHlDaVYrN3I5bzJVQT09">https://us02web.zoom.us/j/81421726055?pwd=SFNmQUlvT0tRaHlDaVYrN3I5bzJVQT09</a></p>	<p>Frank S. Donato, Division 3 - Chair George Lane, Division 4 Keith Dyas, Division 2</p>
<b>Agenda:</b>	

1. Call to order and period open to the public
2. Review and recommendation on request from Metropolitan Water District for Special Financing proposal for the High Desert Water Bank Project (Presentation by Sam Smalls, Metropolitan Water District and Michael Engelbrecht, Wells Fargo)
3. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by calling (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: October 31, 2023, at 1 p.m. by Holly Hughes, Board Secretary-Treasurer