

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## Special Watermaster & Groundwater Stewardship Committee Agenda

Meeting Information:	Committee Members:
Date: Wednesday, February 21, 2024	Robert A. Parris, Division 5 - Chair
<b>Time:</b> 5:00 p.m.	Frank S. Donato, Division 3
<b>Location:</b> 6450 W Avenue "N," Palmdale, CA 93551; 43102 – 28 <sup>th</sup> St W,	Audrey Miller, Division 6
Lancaster, CA 93536; 5703 Elizabeth Lake Rd, Leona Valley, CA 93551; 44708	
– 2nd St E, Lancaster, CA 93535; and ZOOM	
<b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 2 0 9 3 9 2 5 6 1 0 ; <b>Passcode:</b> 0	
Zoom Link: https://us02web.zoom.us/j/82093925610?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09	

## Agenda:

- 1. Call to order and period open to the public
- 2. Review and recommendation on 2024 Replacement Water Assessments
- 3. Review and recommendation on Watermaster agenda items for the February 28, 2024, Watermaster Board meeting
- 4. Adjournment

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org.

Posted: February 20, 2024, at 5 p.m. by Holly Hughes, Board Secretary-Treasurer