

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Customer Relations & Public Information Committee Agenda**

| Meeting Information:   | Committee Members:               |
|--|----------------------------------|
| Date: Friday, April 12, 2024   | Gary Van Dam, Division 7 - Chair |
| <b>Time:</b> 12:15 p.m.  | George Lane, Division 4          |
| Location(s): 6450 W Avenue N, Palmdale, CA 93551; 9753 E Avenue F-8,                       | Drew Mercy, Division 1           |
| Lancaster, CA 93535; 3852 North Roosevelt Blvd., Key West, FL 33040; and                   |                                  |
| ZOOM   |                                  |
| <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 2 0 4 6 1 7 7 1 0 1 ; <b>Passcode:</b> 0 |                                  |
| Zoom Link: https://us02web.zoom.us/j/82046177101?pwd=ak1XbmprdFBUQnRZOWszWU91VHdyUT09      |                                  |
|  |                                  |
| Agenda:  |                                  |

- 1. Call to order and period open to the public
- 2. Interview of candidates for Special District Voting Member to LAFCO
- 3. Review and recommendation on Special District Voting Member to LAFCO
- 4. Adjourn

## **Notices:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://hughes@avek.org">hhughes@avek.org</a>

Posted: April 9, 2024, at 8 am by Angel Fitzpatrick, Administrative Technician