



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special Personnel/Legal/JPIA Committee Agenda

Meeting Information:	Committee Members:
<b>Date:</b> Tuesday, December 6, 2022 <b>Time:</b> 10:00 a.m. <b>Location:</b> Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 9 5 3 3 4 9 0 8 4 1 ; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/89533490841?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09">https://us02web.zoom.us/j/89533490841?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09</a>	Robert Parris, Division 5 - Chair Shelley Sorsabal, Division 1 Audrey Miller, Division 6

### Agenda:

1. Call to order and period open to the public
2. Review and recommendation on proposed organization structure and areas of responsibility
3. Review and recommendation on job description for General Manager and Assistant General Manager
4. Requests for future agenda items
5. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to [Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551](mailto:info@avek.org), or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: December 5, 2022, at 10 am by Holly Hughes, Board Secretary-Treasurer