



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY  
SPECIAL FINANCE COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 6 6 7 0 6 7 9 1 7 3 #  
VIDEO CONFERENCE: <https://us02web.zoom.us/j/6670679173>  
FRIDAY, SEPTEMBER 4, 2020 AT 8:00 AM**

1. Period open to the public
  - \*2. Review and recommendation to accept and file the Check Register Lists for August 15, 2020 through August 28, 2020
  3. Review:
    - a. Palmdale Water District - Services from 7/23/20 through 8/19/20 - \$69,799.84
  - \*4. Chief Engineer's Report: None.
  - \*5. Purchase Orders over \$25,000. None
  - \*6. General Manager's Report
  7. Closed Session - Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
    - a. Murphy and Evertz, Attorneys at Law – Services for July 2020 and August 2020
  8. Adjournment
- \* *This Item will also be on the Board Agenda*

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: September 2, 2020 at 5:30 p.m. by Holly Hughes, Board Secretary-Treasurer