

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY <u>FINANCE COMMITTEE AGENDA</u>

TELECONFERENCE: 1 669 900 6833, ID No. 8 1 4 2 1 7 2 6 0 5 5 > Passcode: "0" VIDEO CONFERENCE: https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHIDaVYrN3I5bzJVQT09 <u>MONDAY, JANUARY 24, 2022, AT 9:00 AM</u>

- 1. Period open to the public
- *2. Review and recommendation to accept and file the Check Register Lists for the period of January 4, 2022, through January 14, 2022
- *3. Review and recommendation to accept and file the Treasurer's Report for the month ending December 31, 2021
- 4. Review:
 - a. Palmdale Water District Invoice Services from 11/17/21 through 12/20/21 \$28,297.19
- *5. Review and recommendation approval of Purchase Orders over \$25,000: None
- *6. General Manager's Report
- 7. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
 - a. Richards Watson Gershon (RWG) Law Services through 12/31/21
 - b. Murphy and Evertz, Attorneys at Law Services through 12/31/21
 - c. Brownstein Hyatt Farber Schreck, LLP Services through 12/31/21
- 8. Adjournment
- * This Item will also be on the Board Agenda

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: January 21, 2022, at 9 a.m. by Holly Hughes, Board Secretary-Treasurer