



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**

**TELECONFERENCE: 1 669 900 6833, ID No. 886 8016 0755 #, Passcode "0"**

**ZOOM WEB/APP/CELL CONFERENCE:**

**<https://us02web.zoom.us/j/88680160755?pwd=SFNmQUIvT0tRaHlDaVYrN3I5bzJVQT09>**

**THURSDAY, JULY 1, 2021 AT 9:00 AM**

1. Period open to the public – by Chairperson G. Lane
2. CSDA Board of Directors Election for Seat A – Concurrence on Ballot of 9 Candidates Due by July 16, 2021 at 5 pm
3. CSDA Local Chapter Formation Meeting – August 5, 2021
4. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: June 30, 2021 at 9 AM by Holly Hughes, Board Secretary-Treasurer