



# Antelope Valley-East Kern Water Agency Antelope Valley-East Kern Water Agency Financing Authority

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Regular Finance Committee Agenda

Meeting Information	Committee Members:
<p><b>Date:</b> Thursday, June 18, 2026 <b>Time:</b> 9:00 a.m. <b>Location(s):</b> 6450 West Avenue N, Palmdale, CA 93551; 2856 Owens Way, Rosamond, CA 93560; 41031 – 40<sup>th</sup> St W, Palmdale, CA 93551; 43102 – 28<sup>th</sup> St W, Lancaster, CA 93536; and Zoom <b>Telephone:</b> (669) 900-6833; <b>ID No.</b> 8 1 4 2 1 7 2 6 0 5 5; <b>Passcode:</b> 0 <b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/81421726055?pwd=SFNmQUlVTOtRaHlDaVYrN3I5bzJVQT09">https://us02web.zoom.us/j/81421726055?pwd=SFNmQUlVTOtRaHlDaVYrN3I5bzJVQT09</a></p>	<p>Keith Dyas, Division 2 - Chair George Lane, Division 4 Robert Parris, Division 5</p>
<b>Agenda:</b>	

1. Call to order and period open to the public
2. Review and recommendation to accept and file the Check Register Lists for the period of May 28, 2026, through June 10, 2026 (*General Manager Knudson*)
3. Review and recommendation to accept and file the Treasurer's Report for the month ending May 31, 2026 (*Finance Manager Yates*)
4. Review and recommendation of Purchase Orders over \$25,000.00 per Purchasing Policy: None
5. General Manager's Report
6. Closed Session – Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2) –
  - a. Murphy & Evertz, Attorneys at Law (Legal Services through 5/31/26)
7. Adjournment

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by calling (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org).

Posted: June 11, 2026, at 6 p.m. by Holly Hughes, Board Secretary-Treasurer