



Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Personnel/Legal/JPIA Committee Agenda

| Meeting Information: | Committee Members: |
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| <p>Date: Wednesday, April 1, 2026 Time: 2:00 p.m. Location: 6500 West Avenue "N," Palmdale, CA 93551; 44708 2nd St E, Lancaster, CA 93535; 43102 – 28th St W, Lancaster, CA 93536; and ZOOM Telephone: (669) 900-6833; ID No: 8 3 4 7 8 8 1 9 5 9 8 ; Passcode: 0 Zoom Link: https://us02web.zoom.us/j/83478819598?pwd=V0lmWFRRLO6Tm56QTdRUHN0MWI3QT09</p> | <p>Audrey Miller, Division 6 - Chair Robert Parris, Division 5 Drew Mercy, Division 1</p> |
| Agenda: | |

1. Call to order and period open to the public
2. Review and recommendation on training and staff development opportunities (*General Manager Knudson*)
 - a. Harvard Leadership
 - b. Water Education Foundation – California Water Leaders
 - c. CSDA – General Manager Leadership Summit
3. Request for future agenda items
4. CLOSED SESSION: Board Evaluation of General Manager and Board Secretary Positions, pursuant to Government Code Section §54957
5. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: March 31, 2026, at 2 p.m. by Holly Hughes, Board Secretary-Treasurer