



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
 ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
 REGULAR BOARD MEETING AGENDA**

TUESDAY, JULY 14, 2026, AT 5:30 PM

6450 WEST AVENUE "N," PALMDALE, CA 93551

TELECONFERENCE LOCATION(S): 41031 – 40TH St W, Palmdale, CA 93551; 2856 Owens Way, Rosamond, CA 93560; & ZOOM

Teleconference: (669) 900-6833; ID No. 894 3572 7657#; PASSCODE: 0

Video Conference: <https://us02web.zoom.us/j/89435727657?pwd=ak1XbmprdfBUQnRZOWszWU91VHdyUT09>

*****Please mute audio at all times unless speaking*****

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: Division 6 – **Audrey Miller** _____; Division 5 – **Robert Parris** _____; Division 3 – **Jay Tremblay** _____; Division 2 – **Keith Dyas** _____; Division 1 – **Drew Mercy** _____; Division 7 – **Gary Van Dam** _____; Division 4 – **George Lane** _____

OFFICERS: General Manager – **Matthew Knudson**; Attorney – **Doug Evertz/Emily Madueno**;
 Board Secretary / Treasurer – **Holly Hughes**

4. VOLUNTARY PUBLIC ROLL-CALL – If any member of the public wishes to introduce themselves, please feel free to do so now.

5. PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC – If anyone wishes to address the board on any item not on the agenda, please feel free to do so now.

6. ADOPTION OF AGENDA

			Page
6(a-1)	Adoption of Agenda for Regular Board Meeting of July 14, 2026	Board Order 6(a-1)	4

7. CONSENT CALENDAR – ACTION ITEMS – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

			Page
7(a-1.1)	Approve Minutes of the Regular Board Meeting of May 26, 2026	Board Order 7(a-1.1)	5

8. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION

a. New Business **Page**

8(a-1)	Presentation on 2027 Statement of Charges – Erik Goodman, P.E., Financial Manager, SWC <i>Information only (General Manager Knudson)</i>		10
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b. Finance Committee (KD/GL/RP) 07/09/26 **Page**

8(b-1)	Consideration and possible action to accept and file the Check Register Lists for the period of June 11, 2026, through July 1, 2026 <i>(General Manager Knudson)</i>	Board Order 8(b-1)	12
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c. Customer Relations & Public Information Committee (GV/DM/JT) 07/02/26 **Page**

8(c-1)	Consideration and possible action on nomination for California Special Districts Association Board of Directors, Southern Network, Seat C <i>(General Manager Knudson)</i>	Board Order 8(c-1)	19
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d. Executive Committee (GL/GV/KD) 07/07/26 **Page**

8(d-1)	Consideration and possible action on Resolution No. R-26-19 declaring certain Agency-owned real property to be exempt surplus land and finding the declaration exempt from environmental review under CEQA <i>(General Manager Knudson and General Counsel Evertz)</i>	Board Order 8(d-1)	36
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9. GENERAL MANAGER’S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAMS

10. DIRECTORS REPORTS

11. ATTORNEY REPORT

12. REQUEST FOR FUTURE AGENDA ITEMS

13. CLOSED SESSION

- a. *Possible* Closed Session – Conference with Real Property Negotiations pursuant to Government Code Section 54956.8:
Property: APN 3046-023-022
Agency Negotiator: Matthew Knudson, General Manager and Doug Evertz, Agency Counsel
Negotiating Parties: AVEK and Perricone California & Properties LLC
Under Negotiation: Price and Terms

14. CLOSED SESSION ANNOUNCEMENTS

15. ADJOURNMENT

Note: The Board reserves the right to discuss and/or act on all the above agenda items.

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability, and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Person(s) requesting disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org or (661) 943-3201, or at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551. Board meetings are subject to audio recording.

Posted: July 9, 2026 @ 6:30 p.m. by Holly Hughes, Board Secretary-Treasurer