



**ANTELOPE VALLEY-EAST KERN WATER AGENCY  
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY  
SPECIAL CAPITAL IMPROVEMENT PROGRAM COMMITTEE AGENDA**

**Teleconference: 1 669 900 683; ID No. 834 3223 7859 #; Passcode=0**

**Video Conference: <https://us02web.zoom.us/j/83432237859?pwd=dHhvWE92c0VlQ1hobVJpRS8zQVdlQT09>**

**WEDNESDAY, OCTOBER 7, 2020 AT 5:00 P.M.**

1. Period open to the public
2. SNIP Phase II, Proposal for Final Design
3. Rosamond Intertie Proposal for Final Design
4. Amendment for Westside Water Bank Underground Piping Engineering Contract
5. Proposal to Prepare Plans and Specifications for Rehabilitation of Quartz Hill Water Treatment Plant's Control Room and Old Administration Building
6. Upper Amargosa Creek Final Costs
7. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted: October 6, 2020 at 5:00 p.m. by Holly Hughes, Board Secretary-Treasurer