



# Antelope Valley-East Kern Water Agency

*The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner*

## Special State Water Project and Delta Conveyance Committee Agenda

| Meeting Information:  | Committee Members:  |
|---|---|
| <b>Date:</b> Friday, March 14, 2024<br><b>Time:</b> 12:00 p.m.<br><b>Location(s):</b> 6450 W Avenue N, Palmdale, CA 93551; 9753 E Ave. F-8, Lancaster, CA 93535; 44708 – 2 <sup>nd</sup> St E, Lancaster, CA 93535; and Zoom<br><b>Telephone:</b> (669) 900-6833; <b>ID No:</b> 8 4 5 9 3 8 1 3 0 7 4 ; <b>Passcode:</b> 0<br><b>Zoom Link:</b> <a href="https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNlNUZ6dz09">https://us02web.zoom.us/j/84593813074?pwd=SHAzL1kwTmcyYm1PdkdzNVNlNUZ6dz09</a> | Gary Van Dam, Division 7 - Chair<br>George M. Lane, Division 4<br>Audrey Miller, Division 6 |

### Agenda:

1. Call to order and period open to the public
2. Review of Three Key 2025 SWC Priorities
  - a. Subsidence
  - b. Operation Permits
  - c. Legislative Outreach
3. Adjournment

### Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at [info@avek.org](mailto:info@avek.org). A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at [hhughes@avek.org](mailto:hhughes@avek.org)

Posted: March 12, 2025, at 2:30 p.m. by Holly Hughes, Board Secretary-Treasurer