



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
STATE WATER PROJECT COMMITTEE AGENDA**

**CONFERENCE: 1 669 900 6833, ID No. 845 9381 3074 Passcode: "0"
VIDEO CONFERENCE: <https://us02web.zoom.us/j/84593813074>**

THURSDAY, October 22, 2020 AT 12:00 PM

1. Period open to the public
2. State Water Project – October 2020 General Manager’s Report
3. Presentation and Discussion – Reduced Reliance Delta Plan Policy
4. Voluntary Agreements
3. Adjourn

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: October 20, 2020 at 9 A.M. by Pam Clark, Executive Assistant