

## **Antelope Valley-East Kern Water Agency**

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

## **Special Finance Committee Agenda**

Meeting Information	Committee Members:
Date: Thursday, February 23, 2023	Frank S. Donato, Division 3 - Chair
<b>Time:</b> 9:00 a.m.	Keith Dyas, Division 2
<b>Location:</b> 6500 West Avenue N, Palmdale, CA 93551 and Zoom	George Lane, Division 4
<b>Telephone:</b> (669) 900-6833; <b>ID No.</b> 8 1 4 2 1 7 2 6 0 5 5 ; <b>Passcode:</b> 0	
Zoom Link: <a href="https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHIDaVYrN3I5bzJVQT09">https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHIDaVYrN3I5bzJVQT09</a>	
Agenda:	

- 1. Call to order and period open to the public
- Review and recommendation on Term Sheet for Letter of Credit Renewal in support of the Agency's Certificate of Participation, Series 2008A-2 (Presentation by Michael Engelbrecht and Jon Hansen, Wells Fargo)
- 3. Review and recommendation to accept and file the Check Register Lists for the period of February 2, 2023, through February 15, 2023
- 4. Review and recommendation to accept and file the Treasurer's Report for the month ending January 31, 2023
- 5. Review and recommendation of Purchase Orders/Proposals over \$25,000.00 per Purchasing Policy: None
- 6. General Manager's Report
- 7. Closed Session Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
  - a. Richards Watson Gershon Law Services through 01/31/23
  - b. Brownstein Hyatt Farber Schreck, LLP Services through 01/31/23
    - (b.1) Best Best & Krieger, LLP Services through 01/31/23; 11/30/22; 07/31/22
- 8. Adjournment

## Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="mailto:hhughes@avek.org">hhughes@avek.org</a>. A complete agenda is available by contacting the Board Secretary-Treasurer at <a href="mailto:hhughes@avek.org">hhughes@avek.org</a>.

Posted: February 21, 2023, at 4 p.m. by Holly Hughes, Board Secretary-Treasurer