



ANTELOPE VALLEY-EAST KERN WATER AGENCY
ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY
SPECIAL FINANCE COMMITTEE AGENDA

TELECONFERENCE: 1 669 900 6833, ID No. 8 1 4 2 1 7 2 6 0 5 5 # Passcode: "0"

VIDEO CONFERENCE:

<https://us02web.zoom.us/j/81421726055?pwd=SFNmQUIvT0tRaHlDaVYrN3I5bzJVQT09>

MONDAY, JUNE 21, 2021, AT 9:00 AM

1. Period open to the public
 - *2. Review and recommendation to accept and file the Check Register Lists for the period of May 29, 2021, through June 11, 2021
 - *3. Review and recommendation to accept and file the Treasurer's Report for the month ending May 31, 2021
 - *4. Review and recommend approval of Resolution No. R-21-07; approving and accepting the negotiated exchange of property tax revenues resulting from Annexation of L 043-2020 to County Lighting Maintenance District 1687
 - *5. Review and recommend approval of Purchase Orders over \$25,000: None
 6. Review:
 - a. Palmdale Water District Invoice – Services from 4/19/21 through 5/18/21 - \$60,280.10
 - *7. General Manager's Report
 8. Closed Session – Review and authorize payment of confidential invoices from legal counsel, pursuant to Government Code Section 54956.9(2)
 - a. Richards Watson Gershon Law – Services for May 2021
 - b. Murphy & Evertz Attorneys at Law – Services for May 2021
 - c. Brownstein Hyatt Farber Schreck – Services for May 2021
 9. Adjournment
- * *This Item will also be on the Board Agenda*

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning [\(661\) 943-3201](tel:6619433201) or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: June 18, 2021, at 9:00 a.m. by Holly Hughes, Board Secretary-Treasurer