

**COMMISSIONERS**

ROBERT PARRIS, *Chair*

KATHY MAC LAREN-GOMEZ, *Vice Chair*

LEO THIBAUT, *Treasurer-Auditor*

DON WILSON, *Secretary*

KEITH DYAS, *Commissioner*

BARBARA HOGAN, *Commissioner*

OFFICERS

PETER THOMPSON II, *General Manager*

TOM BARNES, *Resources Manager*

DENNIS HOFFMEYER, *Controller*

DANIELLE HENRY, *Executive Assistant*

June 1, 2023

**Agenda for the Regular Meeting of the Commissioners
of the Antelope Valley State Water Contractors Association
to be held at Antelope Valley-East Kern Water Agency at
6450 West Avenue N, Palmdale**

Thursday, June 8, 2023

6:00 p.m.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Association meeting please contact Danielle Henry at 661-947-4111 x1059 at least 48 hours prior to an Association meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials, as well as materials related to agenda items submitted after distribution of the agenda packets, are available for public review at the Palmdale Water District's office located at 2029 E. Ave. Q, Palmdale. Please call Danielle Henry at 661-947-4111 x1059 for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the Association to conduct its meeting will not be permitted and offenders will be requested to leave the meeting.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

- 1) Pledge of Allegiance.
- 2) Roll call.
- 3) Adoption of agenda.
- 4) Public comments for items not on the agenda.
- 5) Presentation: Department of Water Resources/State Water Contractors Energy Roadmap. (Mr. Jonathan Young, Energy Manager, State Water Contractors)

- 6) Consideration and Possible Action on Minutes of Regular Meeting held February 9, 2023.
- 7) Payment of Bills.
- 8) Consideration and Possible Action on Acceptance and Filing of Audit for Year Ended June 30, 2022. (Controller Hoffmeyer)
- 9) Consideration and Possible Action on Budget for Fiscal Year 2023/2024. (General Manager Thompson II/Controller Hoffmeyer)
- 10) Discussion and Possible Action on Littlerock Creek Recharge Project Agreement. (General Manager Thompson II)
- 11) Review and Discussion of Big Rock Creek Recharge Project Staff Activities Update. (General Manager Thompson II)
- 12) Report of General Manager.
 - a) Status updates:
 - 1) Antelope Valley Watermaster meetings.
 - 2) Antelope Valley and Fremont Basin IRWMP Stakeholder meetings.
 - 3) Emergency Response Agreement with Antelope Valley Mutual Water Companies.
 - 4) 2023 Replacement Water Assessment.
- 13) Report of Controller.
 - a) Update on Revenue, Expenses and Change in Net Position.
- 14) Reports of Commissioners.
- 15) Report of Attorney.
- 16) Commission members' requests for future agenda items.
- 17) Consideration and action on scheduling the next Association meeting August 10, 2023.
- 18) Adjournment.